

## **CURRICULAM VITAE**



***Dr. Somnath Vishnu Kale***

M.A., SET., NET., Ph.D

A/P- Andhali Tal- Man, Dist- Satara.

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### ***CAREER OBJECTIVE:-***

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To establish myself as an efficient professional in seeking a challenging position in an organization, where I will put all hard work and talent in the betterment of the organization. Also I pursue a challenging role in dynamic concern and achieve perfection through performance in the field.

## ***ACADEMIC QUALIFICATIONS***

<b>DEGREE</b>	<b>SUBJECT</b>	<b>UNIVERSITY/BOARD</b>	<b>MONTH &amp; YEAR OF PASSING</b>	<b>PERCENTAGE</b>	<b>CLASS OBTAINED</b>
<b>Ph.D.</b>	Economics	Shivaji University,Kolhapur	June-2016	Awarded	Awarded
<b>SET</b>	Economics	Savitribai Phule University, Pune	Nov. - 2011	-	-
<b>NET</b>	Economics	UGC- Delhi	March - 2013	-	-
<b>Post Graduate Diploma</b>	Corporate Governance	Shivaji University,Kolhapur	June - 2013	58.83%	Second
<b>Post Graduate Diploma</b>	Foreign Trade	Shivaji University,Kolhapur	June - 2009	64.50%	First
<b>M. A.</b>	Economics	Shivaji University,Kolhapur	May-2009	67.18%	First
<b>B. A.</b>	Economics	Shivaji University,Kolhapur	Apr-2007	60.83%	First
<b>H.S.C.</b>	-	Kolhapur Board	Feb-2004	66.33%	First
<b>S.S.C.</b>	-	Kolhapur Board	Mar- 2002	63.20%	First

## ***TEACHING EXPERIENCE***

<b>Name of College</b>	<b>Type of Lectureship</b>	<b>Experience</b>
<b>Raje Ramrao College Jath</b>	Fulltime	From 11/06/2014

## ***EXAMINERSHIP***

1. Successfully worked as an **Examiner** of B.A.-I/Sem-II theory Examination conducted by Shivaji University, Kolhapur.
2. Successfully worked as a **Junior Supervisor** on Theory under Graduate Examination of Shivaji University, Kolhapur.

## ***RESEARCH WORK***

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**Research area:**-Agriculture Economics and Co-operation

**Research Title for Ph. D. Degree course:** Impact of Irrigation Projects on Agriculture in Man River Basin.

## ***KNOWLEDGE OF LITERATURE SURVEY***

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- Paper search by different e-journals
- Able to write research papers and proposals independently.

## ***CO-CURRICULAR ACTIVITY***

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- Student of 'Dr. Appasaheb Pawar Vidyarthi Bhavan Earn and Learn Scheme' Shivaji University Kolhapur.
- Basic knowledge of computer.

## ***Participated/Papers presented in International /National /State conferences, Seminars, Workshops***

- 1) **Presented a paper** in National level conference on '*Problems and Prospects of Co-operative in the Era of Globalization*' on 24<sup>th</sup> Feb. 2016, in Department of Economics, R. R. Patil College Savlaj., Dist-Sangli.
- 2) **Presented a paper** in State level Seminar on '*Changing Business Scenario in India*' on 13<sup>th</sup> March 2015, in Department of Economics, Dahiwadi College Dahiwadi., Dist-Satara.
- 3) **Presented a paper** in National level conference on '*Food Security and Situation of Rural India*' on 29<sup>th</sup> Jan. 2015, in Department of Economics, R. P. College Osmanabad., Dist- Osmanabad.
- 4) Attended Workshop on *Revised Syllabus* of B.Com. Part-II on 7<sup>th</sup> Aug. 2014 in Arts and Commerce College, Ashta.
- 5) Attended Workshop on *Revised Syllabus* of B.Com. Part-III on 20<sup>th</sup> Aug. 2015 in Dhananjayrao Gadgil College of Commerce Satara, Dist.- Satara.

- 6) Attended Workshop on *Revised Syllabus* of B.A Part-III on 24<sup>th</sup> Aug. 2015 in Rajarshi Shahu Arts and Commerce College Rukadi, Dist.- Kolhapur.
- 7) Attended Training Cum Workshop on *Research Methodology* 17<sup>th</sup> Oct. 2014, in R. R. Patil College Savlaj., Dist-Sangli.
- 8) **Worked as Organizer** for 34<sup>th</sup> Central Youth Festival of Shivaji University Kolhapur on 11-12<sup>th</sup> October, 2014 in Raje Ramrao Mahavidyalaya, Jath, Dist-Sangli.

## PERSONAL PROFILE

Permanent Address :- A/P- Andhali, Tal- Man, Dist- Satara. Pin-415508  
Gender :- Male  
Marital status :-Single  
Date of Birth :- 2<sup>nd</sup> Jan.1987  
Languages known :-English, Hindi, Marathi.

## REFERENCES

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|---|---|
| 1) Dr. S.Y. Hongekar<br>Principal, Raje Ramrao<br>Mahavidyalaya, Jath- 416404<br>Mobile no.9421113453 | 2) Dr. A. B. Rajage<br>Principal, Rajarshi Shahu Arts and<br>Commerce College Rukadi-<br>Mobilen.9850883390 |
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## DECLARATION

I hereby declare that the information and details given above are true to the best of my knowledge and belief.

Place : Jath

Yours sincerely,

Date:20/12/2016

(S. V .Kale)